

STATE OF SOUTH CAROLINA)

FILED
GREENVILLE

BOOK 1625 PAGE 36

COUNTY OF GREENVILLE

SEP 12 10 09 AM RELEASE
DONNIE R. M.C.

FOR VALUE RECEIVED, American Service Corporation of S. C. releases and forever discharges the below described property from the lien of those certain mortgages given by U. S. Retirement Corporation dated April 18, 1983 and recorded April 25, 1983 in Mortgage Book 1603 at page 604 and in Mortgage Book 1603 at page 613, affecting certain property in the City of Greenville, South Carolina, known as "Swansgate Community."

All that certain piece, parcel or lot of land lying, being and situate in the County of Greenville, State of South Carolina being known and designated as Lot No. 17, Sandpiper Way, Phase I, Swansgate, as shown on plat of Swansgate prepared by W. R. Williams, Jr., surveyor, recorded in the Office of the RMC for Greenville County, S. C. in Plat Book 91, pages 13 & 14 and having the metes and bounds shown thereon.

IN WITNESS WHEREOF, said corporation has caused this Release to be executed this 2nd day of Sept., 1983.

WITNESS

Sallie Henry
Cynthia Logan

AMERICAN SERVICE CORPORATION OF S. C.

By Guy J. Jordan
Title TREASURER

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY APPEARED before me Sallie Henry and made oath that (s)he saw the within named American Service Corporation of S. C., by its duly authorized officer, sign, seal and as the act and deed of said corporation, deliver the within written Release, and that (s)he with Cynthia Logan whose name is also subscribed above, witness the execution thereof.

SWORN to before me this 2nd day of Sept 1983.

Sallie Henry

Jen B. Suttles
Notary Public for South Carolina
My Commission Expires: 4-2-91

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RECORDED SEP 12 1983 at 10:09 A.M.

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